

## TOWN OF NEW DURHAM, NEW HAMPSHIRE

PO Box 207, 4 Main Street, New Durham, NH 03855

## **Disabled Exemption Application Worksheet**

To be completed by owner seeking Tax Exemption, Per RSA 72:37-b

Filing Deadline: April 15<sup>th</sup>

| Owner's Name:  Co-Owner/Spouse Name:  Property Address:  Mailing Address:  Single Widowed Married  Is this your primary residence? Yes No  Life Estate/Trust Name (if applicable):  (If property is owned by a Trust, a PA-  Is property owned: Solely Jointly I  Do you have a mortgage? Yes No  Are you receiving a deduction or exemption from   | Tax MTax MTax MIf married, how married, how married, how married with a must be completed with the property a multi-factory married with the property and the proper | w many years? nany years?  a full copy of Trust)  mily home? Yes No |
|---|---|---|
| INCOME INFORMATION for the period of J Please answer all questions; if any of the follow Supporting documents must be submitted with t documents and are not limited to the ones listed   | this application; items in l  | oply, please write N/A.   |
|   | Owner   | Co-Owner (Spouse)   |
| <ol> <li>Social Security (gross, annual) (1099-SSA)</li> <li>Social Security Disability Income</li> <li>VA Benefits (Pension/Disability Income)</li> <li>Wages/Salaries (gross) (W-2's)         Tips (gross)</li> <li>Pensions (1099-r's)         Annuities (1099-r's)         401K, IRA's (1099-r's)</li> <li>All Interest Income (of all accounts) (1099-I</li> <li>All Dividend Income (of all accounts) (1099-I</li> <li>Real Estate Rental Income (Annual Amount</li> <li>Other Income (Fuel, Electric, SSI, gambling)</li> <li>Is anyone other than spouse or co-owner liv</li> <li>If yes, please list amount of assistance receing the second second</li></ol> | \$  | \$\$<br>\$\$<br>\$\$<br>\$\$  |
| TOTAL YEARLY INCOM  | ME \$   | <del></del>   |
| OTHER RECEIVABLES (These are NOT  1. Proceeds from sale of assets (home, s  |   | <u>ne)</u><br>\$  |

| <ol> <li>Business enterprise expe</li> <li>Life Insurance payments</li> </ol>         |                             | \$<br>\$  |  |  |
|---|-----------------------------|---|--|--|
| URRENT ASSET INFORMATION the following categories do not                              |                             | s must be answered, therefore, if any                         |  |  |
| or anywhere else including hon  | nes land manufactured homes | other real estate in the United States or time share? Yes _No |  |  |
| If yes, other Real Estate:  (Street Address, City/Town/State)                         |                             | Market Value  |  |  |
| Other Personal Property (a)   |                             |   |  |  |
| (b)   | Value                       |   |  |  |
| Other Personal Property (a)  Description  (b)  Description                            |                             | Value   |  |  |
| 3. Vehicle 1 Year: Make: Vehicle 2 Year: Make: Boat/RV Year: Make: Other/Description: | Model:                      |   |  |  |
| Please provide all pages of the las  Checking Acct # (last 4-digits)                  |                             | Balance   |  |  |
| Savings Acet # (last 4-digits)  | Bank/Institution Name       | Balance   |  |  |
| CD Acct # (last 4-digits)   | Bank/Institution Name       | Balance   |  |  |
| Money Market Acct #   | Bank/Institution Name       | Balance   |  |  |
| IRA Acet # (last 4-digits)  | Bank/Institution Name       | Balance   |  |  |
| Mutual Fund Acct # (last 4-digits   | ) Bank/Institution Name     | Balance   |  |  |
|   |                             |   |  |  |

| Annuity Acct # (last 4-digits)   | Bank/Instituti                               | on Name                          | Bala                              | nce                          |
|--|--|----------------------------------|-----------------------------------|------------------------------|
|  |  |                                  |                                   |                              |
| Stock/Bonds Acct # (last 4-digits)   | Bank/Instituti                               | on Name                          | Cash Oı                           | ıt Value                     |
| Life Insurance Policy #  | Insurance Co./Inst                           | itution Name                     | Cash Ou                           | ıt Value                     |
| 14. Other Assets (Explain):  Assets disclosed by the applicant or Town of New Durham Assessing   | this application wi<br>Department.           | ll be verified thr               | Value:<br>ough all resour         | ces available to th          |
| TOTAL O  | CURRENT ASSE                                 | ETS                              | \$                                |                              |
| 15. Are you required to file an incom If yes, a full copy needs to be so   |  |                                  |                                   |                              |
| 16. Did you file a State of NH Inter   |  |                                  |                                   |                              |
| I/We swear, under penalty of perjuincluding income and asset statemen  | y, and certify tha                           | t the informati                  | on provided in                    | the application,             |
| I/We understand that any misrepresents and/or repayment of any funds received in a loss of this exemption.   |  |                                  |                                   |                              |
| My/Our signature(s) below constitute(s to obtain verification and/or proof from the signature of the signatu | s) the granting of my<br>om all sources con- | y/our authority focerning my/our | orthe Town of N<br>household's ci | lew Durham, NH, rcumstances. |
| Owner's Signature  | Date   | Co-Owner's S                     | Signature                         | Date                         |
| Printed Name   |  | Printed Name                     | <del></del>                       |                              |
| Talanhana Numbani  | Data David                                   | and de                           | 1.                                | aitia la                     |