Planning Board Fee Sheet

| APPLICANT: Excavation Company | Map 000 | / Lot | 000 | Case #PB 2024-000 | Date: July 9, 2024 | | |
|---------------------------------|---------|-------|-----|-------------------|--------------------|--|--|
| Applicant's Representative: XXX | | | | | | | |

| | | NUMBER | COST | TOTAL |
|---|--|--------|----------|----------|
| Administrative Fee | Once Per Application | 1 | \$100.00 | \$100.00 |
| Conditional Use Permit | | | \$100.00 | \$0.00 |
| Subdivision Application | | | \$100.00 | \$0.00 |
| Subdivision Lot Per Lot | | | \$100.00 | \$0.00 |
| Site Plan | | | \$100.00 | \$0.00 |
| Lot Line Ajustments Per Lot | | | \$45.00 | \$0.00 |
| Driveway Permit | | | \$25.00 | \$0.00 |
| Excavation Permit./Renewal (\$50/year x 4 Years) | | 1 | \$200.00 | \$200.00 |
| Excavation Inspection (\$50@ x 2/year x 4 Years) | | 1 | \$400.00 | \$400.00 |
| Newspaper Notice | The Baysider | 1 | \$150.00 | \$150.00 |
| Newspaper Notice | Fosters | | \$300.00 | \$0.00 |
| Mailing of Public Notice: | \$10.54 per notice (\$5.54 Certified Mail and \$5.00 Processing Fee) | | | |
| All Abutters | | 6 | \$10.54 | \$63.24 |
| Applicant(s) | | 1 | \$10.54 | \$10.54 |
| Applicant(s) Representative | | 1 | \$10.54 | \$10.54 |
| Identified Professionals Involved with the | | | \$10.54 | \$0.00 |
| All Holders of Conservation, Preservation, or | | | \$10.54 | \$0.00 |
| Agricultural Preservation Restrictions | | | | |
| Mailing of Decision - Addressed envelopes must be | \$10.54 Per Notice (\$5.54 Certified | | | |
| included with application for all parties. | Mail and \$ 5.00 Processing Fee) | | | |
| Applicant(s) | | 1 | \$10.54 | \$10.54 |
| Applicant Representative(s) | | 1 | \$10.54 | \$10.54 |
| Registry of Deeds | | 1 | \$10.54 | \$10.54 |
| Registry of Deeds Fees | | | | |
| State of NH LCHIP Fee | | | \$27.00 | \$0.00 |
| Strafford CO Recording Fee 24x36 Plan | | | \$28.50 | \$0.00 |
| Recording Fee | 1 to 2 Page = \$16.68 | 1 | \$16.73 | \$16.73 |
| | 3 Pages = \$20.68 | | \$20.73 | \$0.00 |
| | 4 Pages = \$24.92 | | \$24.73 | \$0.00 |
| | 5 or more Pages = \$29.63 | | \$28.73 | \$0.00 |
| | | TOTAL | \$982.67 | |

Form Date: December 9, 2024